

# GOVERNMENT DEGREE COLLEGE (BOYS), KATHUA

Form for Admission in 4-Year (3+1) UG Programmes-2024-25

Form No \_\_\_\_\_

For office Use Only		For use of Admission Committee				
Receipt No & Date		Comb. Code	Merit	Category	Remarks	College Roll No
Fee						

<b>University Registration No.:</b>		<div style="border: 1px solid black; padding: 5px; text-align: center;">Paste Recent Passport Size Photograph</div>      <div style="border: 1px solid black; padding: 5px; text-align: center;">Signature of the student</div>
<b>Candidate Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Gender:</b>		
<b>D.O.B:</b>		
<b>Father Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Mother Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Email:</b>		
<b>Mobile No:</b>		
<b>Category</b> (Gen. SC; ST; OBC; RBA; or any other) (Attach a copy)		
<b>Domicile of JK(UT)</b> (Attach a copy of domicile certificate)		

Address	
<b>Address:</b>	
<b>District:</b>	
<b>State/UT:</b>	<b>Pincode:</b>

Senior Secondary (12th Class) Details						
Board Name	Year of Passing	Exam Roll No	Marks Obt./Max.	%age	Last School attended	Subjects Taken

Stream (Science/Arts/Commerce/BBA/BCA) \_\_\_\_\_

<b>Subjects offered</b>	
<b>Major</b> (4 credits)	
<b>Minor</b> (4 credits)	
<b>Multidisciplinary</b> (3 credits)	
<b>Ability Enhancement Course (AEC)</b> (3 credits) [English, Hindi, Urdu, Dogri] (any one)	
<b>Value Added Course (VAC)</b> (2 credits each)	1. 2.
<b>Skill Enhancement Course (SEC)</b> (2 credits)	

**DECLARATION OF THE STUDENT**

I, solemnly undertake to abide by all the rules and regulation of the college and the instructions issued from time to time by the Principal. I am fully aware of the fact that any breach of rules, misbehaviour and indulgence in activities like ragging may render me liable to disciplinary action/cancellation of admission.

**Date:**

**Place:**

.....  
**Full Signature of the applicant**

**DECLARATION BY THE PARENT**

I, \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_ permanent resident of \_\_\_\_\_ do hereby solemnly undertake that my son/daughter/ward will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from time to time. I shall be personally responsible for any breach of rules by my son/daughter/ward.

.....  
**Sign. of Father/Mother/Guard.**

1.....2.....3.....4.....  
**Verified by Admission Committee Members**

.....  
**[Convener]**

Date of Admission:

**Admission Approved**

**[PRINCIPAL]**

**DOCUMENTS TO BE ATTACHED**

- |   |  |
|---|--|
| (a) Provisional Certificate   | [Original + One Copy]                  |
| (b) Marks Certificate of Class XII/B.A/B.Sc. Sem I, Part-I/II               | [Two Attested Copies]                  |
| (c) Character Certificate   | [Original + One Copy]                  |
| (d) Passport Size Photographs   | [Three Copies]                         |
| (c) Matriculation Certificate   | [One Attested Copy]                    |
| (d) Category Certificate (if any)   | [One Attested Copy]                    |
| (g) Undertakings (as applicable)  | [One each]                             |
| (h) Migration Certificate for students passing from board other than JKBOSE | [Original + One Copy]                  |
| (i) Eligibility form for students passing from board other than JKBOSE      | [Original] [to be provided by college] |
| (j) Domicile Certificate (Only for those students who applied in category)  | [One Attested Copy]                    |

Note: Candidates must produce all original documents at the time of admission.

For office Use Only	
Semester	
Stream	
College Roll No	

**GOVERNMENT DEGREE COLLEGE (BOYS), KATHUA**  
**LIBRARY FORM (Session 2024-25)**

Form No \_\_\_\_\_

<b>University Registration No.:</b>		Paste Recent Passport Size Photograph (not to be attested)
<b>Candidate Name</b>		
<b>Gender:</b>		
<b>D.O.B:</b>		
<b>Father Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		Pin/staple Recent Passport Size Photograph (not to be attested)
<b>Mobile No:</b>		
<b>Category</b> (Gen. SC; ST; OBC; RBA; or any other)		
<b>Domicile of JK(UT)</b>		

Address		
<b>Address:</b>		
<b>District:</b>	<b>State/UT:</b>	<b>Pincode:</b>

Subjects offered	
<b>Major</b> (4 credits)	
<b>Minor</b> (4 credits)	
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<b>Value Added Course (VAC)</b> (2 credits each)	1. 2.
<b>Skill Enhancement Course (SEC)</b> (2 credits)	

**Identity Card Issued**

Date:

Place:

**Sign. of Librarian/I/C Library Affairs**